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DIRECTORS

David Alves, President

Jim Campbell

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STAFF

ANDREA P. CLARK Attorney

JERED SHIPLEY Manager/Treasurer

ANDREA ROACH Board Secretary BOARD MEETING AGENDA

MARCH 13, 2024

8:30 A.M.

MEETING LOCATION

258 S. BUTTE STREET,

WILLOWS, CA 95988

1. PUBLIC COMMENTS

Time will be provided for comments by the public, on matters to be considered by the Board concerning District operation. Comments should be limited to 3 minutes each to ensure time for all requests. If requested, Princeton-Codora-Glenn Irrigation District will make this agenda available in appropriate formats to persons with a disability. Persons seeking an alternative form should contact Andrea Roach, the Secretary to the Board of Directors. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should telephone or otherwise contact the Secretary of the Board as soon as possible and preferably at least 24 hours prior to the meeting. The Secretary may be reached at 530-934-4801 or at the following address: Princeton-Codora-Glenn Irrigation District, 258 S. Butte St., Willows, CA 95988.

2. APPROVAL OF MINUTES

Minutes of the previous month's meeting will be submitted for approval.

3. ATTORNEY'S REPORT

- 1) Closed Session:
 - a) CONFERENCE WITH LEGAL COUNSEL—PENDING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Two cases: PCFFA v. Raimondo (USDC E.D. Cal Case No. 1:20-CV-00431-JLT-EPG; CNRA v. Raimondo (USDC E.D. Cal Case No. 1:20-CV-00426-JLT-EPG. [2019 BiOp Lawsuits]
 - b) CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION. Potential initiation of litigation pursuant to § 54956.9(d)(4).

4. BOARD ACTION ITEMS

- a) Discuss and Consider update to District Personnel Policy & Evaluation process.
- b) Discuss and Confirm 2024 Water Rate and application deadline
- c) Discuss and Consider Orland Artois Water District Water Transfer Agreement & Resolution 2024-2

5. DISTRICT DIRECTOR REPORTS

The Directors will give brief reports on meetings attended or items of interest.

6. MANAGER'S REPORT

- a) Update on water conditions
- b) Colusa and Glenn counties groundwater meetings
- c) Update on surplus equipment sale

7. DISTRICT OPERATIONS

- a) Pumping plant (Meter replacement, maintenance schedule)
- b) Current field activities

8. FINANCIAL AND TREASURERS REPORT

9. WARRANTS

Manager will submit accounts payable for approval